

# CITY OF BENKELMAN

Nicholas Baney

JoAnn Decker

Tammy Buffington, Mayor

Barbara Pinkerton

Deborah Stamm

## CITY OF BENKELMAN, NEBRASKA MEETING AGENDA MONDAY, JANUARY 15, 2024 6:30 PM

### NOTICE OF REGULAR MEETING

**NEBRASKA OPEN MEETINGS ACT:** The Mayor & City Council follows the Open Meetings Act Guidelines which are posted on the South Wall by the entrance. The Mayor & City Council may enter closed session during the meeting when it determines that doing so is appropriate and is authorized by the provisions of the Open Meeting Act.

NOTICE IS HEREBY GIVEN that the Mayor and Council of the City of Benkelman, Nebraska will meet by regular meeting; at **6:30 p.m., Monday, January 15, 2024**, at the City Council Chambers, 126 7<sup>th</sup> Avenue East. \*\*\*NOTE\*\*\* The Agenda for said meeting is kept continuously current and will be available for public inspection at the City Office. You may call the City Office at 308-423-2540 or e-mail at [cityben@bwtelcom.net](mailto:cityben@bwtelcom.net) for a copy of the agenda.

This meeting will be held by video/telephone conference, ONLY BY REQUEST. Members of the public may attend this meeting in person.

- ROLL CALL
- PLEDGE OF ALLEGIANCE
- MAYORAL NOTICE TO PUBLIC OF THE OPEN MEETING ACT POSTING
- MAYOR'S COMMENTS:
- COUNCIL COMMENTS: DISCUSSION ON ATV LICENSES/DISCUSSION ON BLDG. PERMITS AND FINES
- CITIZENS CONCERNS:
- DOUG CHRISTIANSEN FIVE RULE PLANNING: VPR UPDATES & APPROVE RESOLUTIONS TO FILE LIENS AGAINST THE PROPERTIES THAT ARE ELIGIBLE FOR LIENS
- CRA REPORT: MINUTES ENCLOSED
- SHERIFF'S REPORT:

### CONSENT AGENDA

- Approve Minutes of December 18, 2023, Regular Meeting.
- Approve Treasurers Report.
- Approve Bills.
- Approve & have Mayor sign Loveland Area Projects Firm Electric Service Contract No. 14-RMR-2548 – Updates for October 1, 2024.
- Approve Mayor's Appointment of Gary Clark to the CRA Board.
- Approve and have Mayor sign the SDL for Uppa Crik Hops LLC for Weight Buffet Fitness Center on February 17, 2024.
- Approve and have Mayor sign City Attorney Agreement.
- Planning Commission: No meeting, no applications for Wednesday January 10, 2024.
- SPECIAL ORDER OF BUSINESS:
  - Report from Jeremiah Unger on Water.
  - Report from Paul Castillo on Electric.
  - City Clerk/Treasurer and Deputy Clerk: Report
  - City Superintendent: Report.
  - Discuss Zoning changes from Jason Combs-Miller & Associates/Zoning & Subdivision regulations, Model Floodplain Chapter. This is lots of pages, I will print out one copy and if any of you want the whole set, I will print it off for you!
- FUTURE:
  - LOOKING INTO GRANT FOR BALER FOR RECYCLING CENTER
  - FIRE CHIEF RELEGENE ZIMBELMAN/BY-LAWS
  - 7-31-2024 INTER-LOCAL LAW AGREEMENT
  - LEADERSHIP CERTIFIED COMMUNITY EXPIRED MAY 2023/WE HAVE UNTIL THE END OF FEBRUARY TO RENEW. KELLY GEWECKE AND ASHLEY GERLACH WILL HELP WHEN NEEDED. KELLY WILL BE IN TOWN 1/22/2024.
  - STORAGE BUILDING AT BALL FIELD.
  - OPPORTUNITY TO APPLY FOR DISASTER MITIGATION ASSISTANCE.
  - THE PLANNING COMMISSION WOULD LIKE TO SEE THE ZONING BOOKS REDONE. PUBLIC HEARING AT THE FEBRUARY MEETING.
- ADJOURNMENT

“THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER”

